OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

s = 2.1

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")							
SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:	SECTION ILTYPE OF REPORT: 179 -8 P113						
(a) Candidate Name:	(See the Schedule of Reporting Dates to complete this section)						
	1st Preliminary Primary Amended First Third						
David Ige	X 2nd Preliminan Primary Short Form 1 Second Fourth						
(b) Committee Name: Friends for David Ige	Short Form Short Form						
(b) Committee Name.	Final Primary						
(c) Mailing Address: 98-635 Kaahele Street	Preliminary General REPORTING PERIOD						
Aiea HI 96701	Final Election Period						
(d) Phone (Bus) (808) 525-6132 (Res) (808) 294-0494	Supplemental 07/01/2004 through 09/03/2004						

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

COLUMN A COLUMN B ELECTION PERIOD TOTAL THIS PERIOD TOTAL TO DATE Cash on Hand at the Beginning of the Election Period... 7225.76 2. Cash on Hand at the Beginning of this Reporting Period..... 14953.43 3. Total Receipts (From Line 15)..... 2600.00 21475.00 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... 17553.43 28700.76 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)...... 0.00 11147.33 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)..... 17553.43 17553.43 7. Total Loans at the Closing of this Reporting Period..... 0.00 8. Total Unpaid Expenditures at the Closing of this Reporting Period...... 0.00 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)...... 0.00 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... 17553.43

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

And De 9/6/04 Lance A. Myenth 9/8/09
Candidate Signature Date Treasurer Signature Date

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section II, Section III, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	250.00	8780.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	2350.00	12295.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	2600.00	21075.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	400.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	400.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	2600.00	21475.00	12
13. Public Funds and Other Receipts	0.00	0.00	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	2600.00	21475.00	16
DISBURSEMENTS			
16. Expenditures	0.00	11147.33	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	0.00	11147.33	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	0.00		21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION	OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON F	OR THE PURPOSE OF SOLICITING CONTRIBUT	IONS OR FOR ANY COM	MERCIAL PURPOSE
Friends for	ND CANDIDATE COMMITTEE NAME: r David Ige			3/3
DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY	450050475
CONTRIBUTION	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION	CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIO TOTAL TO DATE
08/31/2004	NON-MONETARY CONTRIBUTION City Bank P.O. Box 3709 Honolulu HI 96811		250.00	350.00
08/31/2004	Non-monetary contribution Hawaii Association of Realtors 1136 12th Avenue Suite 220 Honolulu HI 96816		2000.00	2100.00
08/31/2004	Verizon Good Government Club HI		100.00	200.00
	MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PE	Į.	2350.00	
TOTAL MONET to the applicab	ARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (I le Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))	ast Page Only) (Transfer total	2350.00	- 10 mary 10 m